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APPLICANTS

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\*\* CONTINUING DATA \*\*\*\*\* NONE *Ajay*

\*\* FOREIGN APPLICATIONS \*\*\*\*\* *Ajay*  
 TAIWAN 092107039 03/26/2003

IF REQUIRED, FOREIGN FILING LICENSE GRANTED  
 \*\* 05/29/2004

|                                                                                                                                                        |                               |                        |                      |                            |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|------------------------|----------------------|----------------------------|
| Foreign Priority claimed<br><input checked="" type="checkbox"/> yes <input type="checkbox"/> no                                                        | STATE OR<br>COUNTRY<br>TAIWAN | SHEETS<br>DRAWING<br>2 | TOTAL<br>CLAIMS<br>8 | INDEPENDENT<br>CLAIMS<br>4 |
| 35 USC 119 (a-d) conditions met<br><input checked="" type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after<br>Allowance |                               |                        |                      |                            |
| Verified and<br>Acknowledged<br><i>Aj Kumar</i><br>Examiner's Signature Initials                                                                       |                               |                        |                      |                            |

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TITLE  
 Chip scale package and method for marking the same

|                                   |                                                                                                                   |                                                                                                                                                                                                      |
|-----------------------------------|-------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| FILING FEE<br><br>RECEIVED<br>856 | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees ( Filing )<br><input type="checkbox"/> 1.17 Fees ( Processing Ext. of time )<br><input type="checkbox"/> 1.18 Fees ( Issue ) |
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